

**Official Ballot  
Nonpartisan Office and Referendum  
April 1, 2025**

Notice to voters: if you are voting on Election Day, your ballot must be initialed by two (2) election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials (see end of ballot for initials).

General Instructions	Municipal	Referendum
<p>If you make a mistake on your ballot or have a question, ask an election inspector for help (absentee voters: contact your municipal clerk).</p> <p>To vote for a name on the ballot, fill in the oval next to the name like this: ●</p> <p>To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●</p>	<p><b>Town Board Chairperson Vote for 1</b></p> <p><input type="radio"/> Mark Scheunemann</p> <p><input type="radio"/> Andy Remus</p> <p><input type="radio"/> write-in:</p>	<p>To vote in favor of a question, fill in the oval next to "Yes," like this: ●</p> <p>To vote against a question, fill in the oval next to "No," like this: ●</p>
<p><b>State Superintendent of Public Instruction</b></p>	<p><b>Town Board Supervisor 1 Vote for 1</b></p>	<p><b>State</b></p> <p><b>Question 1: "Photographic identification for voting." Shall section 1m of article III of the constitution be created to require that voters present valid photographic identification verifying their identity in order to vote in any election, subject to exceptions which may be established by law?"</b></p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>State Superintendent Vote for 1</b></p>	<p><input type="radio"/> Troy Weichert</p> <p><input type="radio"/> write-in:</p>	
<p><input type="radio"/> Brittany Kinser</p>	<p><b>Town Board Supervisor 2 Vote for 1</b></p>	
<p><input type="radio"/> Jill Underly</p>	<p><input type="radio"/> Tyler Grosskreutz</p>	
<p><input type="radio"/> write-in:</p>	<p><input type="radio"/> Rick Bouma</p>	<p><b>School District</b></p>
<p><b>Judicial</b></p>	<p><input type="radio"/> write-in:</p>	<p><b>Question Number 1: Shall the School District of Auburndale, Wood, Marathon and Portage Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$4,500,000 for the public purpose of paying the cost of a school facility improvement project consisting of: district-wide renovations, including classroom updates, construction of a safe and secure entrance at the Elementary School and office, roof replacement, capital maintenance and building infrastructure improvements; replacement of the High School track; and acquisition of furnishings, fixtures and equipment?</b></p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>Justice of the Supreme Court Vote for 1</b></p>	<p><input type="radio"/> Brad Schimel</p>	
<p><input type="radio"/> Susan Crawford</p>	<p><b>Town Clerk Vote for 1</b></p>	
<p><input type="radio"/> write-in:</p>	<p><input type="radio"/> Michelle Quinlan</p>	
<p><input type="radio"/> write-in:</p>	<p><input type="radio"/> write-in:</p>	
<p><b>Court of Appeals Judge District 4 Vote for 1</b></p>	<p><b>Town Treasurer Vote for 1</b></p>	
<p><input type="radio"/> Jennifer Nashold</p>	<p><input type="radio"/> Karmen Bouma</p>	
<p><input type="radio"/> write-in:</p>	<p><input type="radio"/> write-in:</p>	
<p><b>Circuit Court Judge Branch 1 Vote for 1</b></p>	<p><b>School District</b></p>	
<p><input type="radio"/> Gregory J. Jerabek</p>	<p><b>Auburndale School District School Board Member Vote for not more than 2</b></p>	
<p><input type="radio"/> write-in:</p>	<p><input type="radio"/> Mike Sabel</p>	
	<p><input type="radio"/> Scott Karl</p>	

**School District**

Question Number II: Shall the School District of Auburndale, Wood, Marathon and Portage Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$9,000,000 for the public purpose of paying the cost of a school building and facility improvement project at the Middle/High School consisting of: construction of a safe and secure entrance, and renovations to the main office; construction of an addition and renovations for cafeteria, multipurpose and auditorium space; and acquisition of furnishings, fixtures and equipment?

Yes

No

**Official Ballot  
Nonpartisan Office  
and Referendum  
April 1, 2025  
for**

**Wood County**

**Town of Arpin  
Ward 1 & part Ward 2**

**Ballot issued by**

\_\_\_\_\_

\_\_\_\_\_

Initials of election inspectors

**Absentee ballot issued by**

\_\_\_\_\_

Initials of Municipal Clerk or Deputy Clerk

\_\_\_\_\_

If issued by SVDs, both must initial

**Certification of Voter Assistance**

I certify that I marked or read aloud this ballot at the request and direction of a voter who is authorized under Wis. Stat. §6.82 to receive assistance.

\_\_\_\_\_

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade:

- Overvoted
- Damaged
- Other

If this is the **Original Ballot**, write the serial number here:

\_\_\_\_\_

If this is the **Duplicate Ballot**, write the serial number here:

\_\_\_\_\_

\_\_\_\_\_

Initials of inspectors who remade ballot

SAMPLE