Lester Public Library of Arpin Meeting Agenda 8091 Cty Rd. E., Arpin, WI 54410 March 10, 2025, at 7 p.m.

| Called to Order: | | |
|--|-----------------------------|----------------------------------|
| Present: | | |
| Absent: | | |
| Guests: | | |
| | | |
| ACTION ITEMS | | |
| Approve February 2025 minutes | | |
| Move to accept February minutes as presen | ted / with changes (circle | one). |
| | Seconded by | |
| | Seconded by | |
| Approve February 2025 expenses | | |
| Move to accept February expenses as prese | nted / with changes (circle | e one). |
| | | |
| | Seconded by | |
| | | |
| Approve February 2025 payroll | | , |
| Move to accept February payroll as present | ed / with changes (circle c | one). |
| | Seconded by | |
| | Seconded by | |
| | | |
| Library Director Report & Updates: | | |
| Spring programming | | |
| Summer Library Program review | | |
| Library Donations | | |
| Adjacent County Reimbursement | / Purchases | |
| • 2026 Funding | | |
| Board Biomerican | | |
| Board Discussion: • Review/Update the Employment A | Application and Packgroup | nd Chack forms |
| Neview/ Opuate the Employment A | Application and backgroun | ind Check forms |
| Approve Employment Application and Back | kground Check forms | |
| Move to accept the Employment Application | - | rms as presented / with changes. |
| | · · | |
| | Seconded by | |
| | | |
| | | |
| Future Agenda Items: | | |
| Review/Update the Library Missio | n Statement | |
| Review/Update the Library Hours, | /Closures/Significant Even | nts Policy |
| | | |
| Motion to adjourn by second | ded by | p.m. |
| Second | | γ |

Next meeting will be held Monday, April 14 at 7 p.m. Meetings are open to the public.