

*Dennis Gehrke, Supervisor*  
*Tyler Grosskreutz, Supervisor*

*Larry Shupe, Chairman*  
*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting on Tuesday, August 6<sup>th</sup> 2024, at 7:00 p.m., in the fire department building.**

**Interview with applicant(s)- Closed meeting at 6:00 p.m.**

Convene in closed session pursuant to Wis. Stat 19.85(1)(g) for purposes of interview with applicant(S) discuss pay and plow/maintenance duties

- Reconvene into open session MOTION (Grosskreutz, Shupe) to adjourn the closed meeting. Carried 3-0
- Adjournment MOTION (Grosskreutz, Shupe) to adjourn the closed meeting. Carried 3-0

**Regular monthly meeting Agenda:**

- **Approve monthly minutes of June, 2024:** MOTION (Grosskreutz, Gehrke) to accept the minutes as presented. Carried 3-0
- **Review financial report:** MOTION (Grosskreutz, Shupe) to accept the monthly financial report as presented. Carried 3-0
- **Monthly bills:** MOTION (Shupe, Gehrke) to pay the monthly bills as presented. Carried 3-0
- **Building inspector:** Dan was unable to come attend
- **William Gamoke Email- discuss:** MOTION (Grosskreutz, Shupe) to go forward with the Wagler ordinance problem. Carried 3-0
- **South Wood County MAPS:** Supervisor Grosskreutz discussed the prices between South Wood County MAPS and South Wood County discussion of what other townships around the area are doing. MOTION (Grosskreutz, ) to accept the contract with South Wood County. No second was made to this motion Supervisor Gehrke discussed what happened in the past with South Wood County discussion was held and will table until next month
- **Fire Department report:** Going good, hose testing done and truck maintenance will be starting, summer raffle has started see a Fire Department, Randy has the windows and doors installed along with multiple other projects Randy was thanked for all his work he did

## 2.

- **Cemetery update:** the stump grinding is finished, Kenny will take care of the brush around the cemetery, Discussion was held about the card from Friends and Neighbors, Jerry Cepress has been cleaning up the chapel and will be painting as a donation
- **Library update:** 4 weeks in library story hour its hopping, having great attendance, Stacey discussed the different programs that has been going on
- **Pond on Ironwood:** Resident is concerned about water flooding his property, discussion was held and a letter will be sent to owner of the pond
- **Road Work/Condition update:** Stop signs has been replaced, Rick did make a temporary Stop sign, Banners were made to advertise for plow driver and maintenance
  - **Roadside trees- estimates:** Tyler talked to the County it would be \$250 an hour which would be a dump truck and excavator and labor , Larry has a phone call into Ground Up
  - **Camera for garbage/recycling site:** to eliminate the garbage that is being dropped off, Tyler suggested to put electric at the site in future MOTION (Grosskreutz, Shupe) to buy a cell phone game camera to put at the dump site. Carried 3-0
  - **Sign for garbage/recycling site:** Karmen will take care of
- **Committee minutes and report:** Met at the Town of Eau Plaine municipal building, They are trying to set the next meeting at Richfield Municipal Building. They do have a couple people interested in the joining the committee. MOTION (Shupe, Grosskreutz) Andy Remus, Tyler Freund and Arnold Bravener to join the building committee. Carried 3-0
- **Public input:** stray dog came on property of resident, the resident made several phone calls, contracted areas with strays get first priority, resident is asking town board put a policy in place, Discussed about updating the Fire Department personnel on the website, was also asked to put their events on
- **Monthly mail review**
- **Future Agenda Items:** Roadside trees-estimates, Cemetery revision of rules and burial rates, South Wood County Humane Society/South Wood County Maps
- **Adjournment:** MOTION(Grosskreutz, Shupe) to adjourn the monthly meeting. Carried 3-0 8:00 p.m.

• Shelly Grimm, Clerk  
7/2/2024