

*Dennis Gehrke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Jill Richardson, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their next regular monthly meeting Tuesday, February 13th , at 7:00 p.m in the fire department building.**

Chairman Larry Shupe opened the monthly meeting at 7:00 p.m. All board members were present along with one town resident.

**Approve monthly minutes of December, 2016:** MOTION (Bouma, Shupe) to accept the minutes as read. Carried 3-0

**Financial report** was reviewed

**Monthly Bills:** MOTION (Gehrke, Shupe) to pay monthly bills and to hold back Wood County Highway Department until Chairman Shupe talks to them about their invoice. Carried 3-0

**Building permits:** MOTION (Bouma,Gehrke) approve the building permit for Wireless planning LLC. Carried 3-0

**Fire Department report:** Discussion

**Road Work/Condition update:** Discussion

**Cemetery update:** discussion of shingles on chapel

**Library update:** numbers were up for 2016, radon test kits going smoothly, discussion of summer activities

**Clerk/Treasurer computer:** Table

**Public input:** no news

Monthly mail reviewed

**Future Agenda items:** Cemetery Chapel,

**Adjournment:** MOTION (Gehrke, Shupe) to adjourn the monthly meeting. The monthly meeting was adjourned at 8:13 p.m. Carried 3-0

Shelly Grimm  
Clerk